

# **Sanborn Regional School District**

## **Budget Committee**

### **Agenda**

**Thursday, October 11, 2018 7 PM**

**Sanborn Regional High School Library**

**Call to Order**

**Pledge of Allegiance**

**Acceptance of Minutes of June 7, 2018**

**School Board Report: Larry Heath**

**Chairman Comments: Review of Team Drive**

**Public Comment**

**Review Previously Requested Information for Current and Past Budgets**

**Public Comment**

**Committee Comment**

**Date for Proposed FY 2019-2020 Budget Detail from Administration: October 31, 2018**

**Next Scheduled Meeting Date: Wednesday, November 7 – 6 PM**

**Joint Meeting with School Board and Budget Presentation by Superintendent and Administrative Leadership Team**

**\*\*\* If additional questions that require answers on past and current budgets arise from the October 11 meeting, an additional meeting can be held per established schedule on October 25 – TBD by Committee members**

**Adjourn**