

# **Sanborn Regional School District**

## **Budget Committee**

### **Agenda**

**Tuesday February 6, 2018, 7 PM**

**Sanborn Regional High School Library**

**Call to Order**

**Pledge of Allegiance**

**Final Preparation of Budget Presentation for Deliberative**

**Acceptance of Minutes of January 4, 2018**

**Acceptance of minutes of January 11, 2018**

**Public Comment**

**Committee Comment**

**Deliberative Session February 7 (8), 7 PM**

**Second Voting Session March 13, 2018**

**Adjourn**