# **SANBORN REGIONAL SCHOOL BOARD**

## **POLICY SUBCOMMITTEE**

**Wednesday, May 18, 2022**

**5:00 PM**

**AGENDA**

**1. Call to Order**

**2 Election of Chairperson**

**3. Approval of Minutes of** [**2-2-22**](file:///C%3A%5CUsers%5Cpkennedy%5CDownloads%5C2-2-22%20Policy%20Subcommittee%20Minutes.pdf)

**4. Policies for Review**

 **a.** [**Policy EEAJ**](https://drive.google.com/file/d/1Dfk6c7pf4oTAbDVlrENs7jVhgcZPGIS7/view?usp=sharing)-**Operation of Vehicles for Transportation of Students by Staff**

**5. Next Meeting Date/Time**

**6. Adjournment**