

Personnel Subcommittee
Thursday, November 18, 2021-3PM
Rm 142 at High School

Agenda

1. **Call to Order-Dawn Dutton**
2. **Review of Minutes of [10-20-21](#)**
3. **Policies to review:**
 - a. **[Paraprofessional](#)**
 - b. **[RBT Paraprofessional](#)**
 - c. **[Pre-K Special Education Coordinator](#)**
 - d. **[Student Services Data Coordinator](#)**
4. **Next Meeting Date**
5. **Adjournment**